



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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John W. Clay  
Commissioner

Larry R. Bond  
Commissioner  
Department of Public Protection

Honorable Karen Chrisman  
Attorney at Law  
McBrayer, McGinnis, Leslie & Kirkland PLLC  
305 Ann Street  
Suite 308  
Frankfort, KY 40601

June 9, 2008

RE: Case No. 2007-00403

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw

Enclosure



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Angela Hamilton  
Registered Agent  
B.T.U. Gas Company, Inc.  
P. O. Box 707, Oakley Road  
Salyersville, KY 41465

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Pamela Williams  
B.T.U. Gas Company, Inc.  
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Salyersville, KY 41465

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Stephanie Stumbo  
Executive Director

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

B.T.U. GAS COMPANY, INC. )  
\_\_\_\_\_ ) CASE NO. 2007-00403  
)  
ALLEGED VIOLATIONS OF ADMINISTRATIVE )  
REGULATION 807 KAR 5:006, 807 KAR 5:022, )  
807 KAR 5:027, AND 49 CFR 191-192 )

O R D E R

On May 20, 2008, B.T.U. Gas Company, Inc. ("BTU") filed a response to the Commission's show cause Order and, on May 22, 2008, requested an informal conference with Commission Staff. The Commission finds that further information is necessary and that a procedural schedule should be established for this proceeding. The Commission may amend the schedule as circumstances require.

IT IS THEREFORE ORDERED that:

1. The procedural schedule set forth in Appendix A to this Order shall be followed in this proceeding.
2. All parties to this proceeding shall file the information requested by Commission Staff no later than the dates set forth in Appendix A.
3. a. Responses to requests for information shall be appropriately bound, tabbed and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with copies to all parties of record and 6 copies to the Commission.

b. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

c. Any party shall make timely amendment to any prior responses if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect.

d. For any requests to which a party fails or refuses to furnish all or part of the requested information, that party shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

4. The Commission does not look favorably upon motions for continuance. Consequently, motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of good cause.

5. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 9th day of June, 2008.

By the Commission

ATTEST:

  
Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2007-00403 DATED JUNE 9, 2008

Initial requests for information to BTU  
shall be filed no later than..... 06/13/08

BTU shall file responses to initial requests  
for information no later than..... 06/25/08

Supplemental requests for information to BTU  
shall be filed no later than..... 07/03/08

BTU shall file responses to supplemental requests  
for information no later than..... 07/11/08

At 1:00 p.m., Eastern Daylight Time, an informal  
conference shall be held in Conference Room 1, of  
the Commission's offices at 211 Sower Boulevard,  
Frankfort, Kentucky on..... 07/17/08